

# Eastern National Antiques Show

Carlisle Expo Center, 100 K Street, Carlisle PA  
2024 Spring Show: May 3 & 4

The dealer understands and agrees as follows:

**1. DEPOSITS:** \$100. \$200 if 19' or over.

**2. LIABILITY:** Holiday Promotions will not be liable for any property damage or personal injury. Dealers waive any claim against Holiday Promotions and assume all liability for any loss or damages.

**3. CANCELLATIONS:** No refunds if made less than 30 days prior to show.

**4. RETURNED CHECKS:** There will be a \$30 charge.

**5. PROHIBITED: ALCOHOLIC BEVERAGES AND SMOKING IS NOT PERMITTED. NO REPRODUCTIONS.**

**6. SETUPS:** Setup Thursday 8am to 6pm to be completed by show opening and remain open until end of show. All items must be priced and GUARANTEED.

**7. PORTERS:** The use of porters is at dealers own risk. They are not employees of Holiday Promotions.

**8. SECURITY:** Provision of security is not an assumption of any liability on the part of Holiday Promotions.

**9. TABLES AND CHAIRS:** Chairs will be provided. Tables are an option, see under booth rentals.

**ACKNOWLEDGEMENT:** This agreement and performance hereunder, and all suits and proceedings hereunder will be construed pursuant to the laws of the Commonwealth of Pennsylvania. Agreed to and accepted by:

Signature

Date

Name/Names to appear in a program

Name

Address

City-State-Zip

Area Code & Telephone Number

Email/Web Address (Required)

Checks Payable to: Holiday Promotions

Mail to: P.O. Box 845

Abingdon, MD 21009

## BOOTH RENTALS

### WITH TABLES      WITHOUT

13x10      \$240 (3T)      \$195

16x10      \$290 (4T)      \$255

19x10      \$320 (5T)      \$275

21x10      \$360 (6T)      \$305

24x10      \$400 (6T)      \$345

29x10      \$435 (7T)      \$375

Circle your choice- cost \_\_\_\_\_

Tables 6' \_\_\_\_\_ 8' \_\_\_\_\_ \$15 Ea. \_\_\_\_\_

Electric: \$35 per booth \_\_\_\_\_

Wed. set-up 1-6, \$50 \_\_\_\_\_

TOTAL OWED \_\_\_\_\_

LESS DEPOSIT \_\_\_\_\_

BALANCE \_\_\_\_\_

**\* Balance due 30 days before show.**

I need \_\_\_\_\_ cards for mailing and distribution

I was referred to the show by:

Questions? Call 410-538-5558

### DO NOT WRITE IN THIS SPACE OFFICE USE ONLY

BOOTH # \_\_\_\_\_ AMOUNT \_\_\_\_\_

CHECK # \_\_\_\_\_ DEPOSIT \_\_\_\_\_

DATE \_\_\_\_\_ BALANCE \_\_\_\_\_

RECEIVED BY: \_\_\_\_\_