

Eastern National Antiques Show

Carlisle Expo Center, 100 K Street, Carlisle PA
2024 Fall Show: Nov. 22 & 23

The dealer understands and agrees as follows:

1. **DEPOSITS:** \$100. \$200 if 19' or over.
2. **LIABILITY:** Holiday Promotions will not be liable for any property damage or personal injury. Dealers waive any claim against Holiday Promotions and assume all liability for any loss or damages.
3. **CANCELLATIONS:** No refunds if made less than 30 days prior to show.
4. **RETURNED CHECKS:** There will be a \$30 charge.
5. **PROHIBITED: ALCOHOLIC BEVERAGES AND SMOKING IS NOT PERMITTED. NO REPRODUCTIONS.**
6. **SETUPS:** Setup Thursday 8am to 6pm to be completed by show opening and remain open until end of show. All items must be priced and GUARANTEED.
7. **PORTERS:** The use of porters is at dealers own risk. They are not employees of Holiday Promotions.
8. **SECURITY:** Provision of security is not an assumption of any liability on the part of Holiday Promotions.
9. **TABLES AND CHAIRS:** Chairs will be provided. Tables are an option, see under booth rentals.

ACKNOWLEDGEMENT: This agreement and performance hereunder, and all suits and proceedings hereunder will be construed pursuant to the laws of the Commonwealth of Pennsylvania. Agreed to and accepted by:

Signature **Date**

Name/Names to appear in a program

Name

Address

City-State-Zip

Area Code & Telephone Number

Email/Web Address (Required)

Checks Payable to: Holiday Promotions
Mail to: P.O. Box 845
Abingdon, MD 21009

BOOTH RENTALS

| | WITH TABLES | WITHOUT |
|--|-------------|---------|
|--|-------------|---------|

| | | |
|-------|------------|-------|
| 13x10 | \$240 (3T) | \$195 |
| 16x10 | \$290 (4T) | \$255 |
| 19x10 | \$320 (5T) | \$275 |
| 21x10 | \$360 (6T) | \$305 |
| 24x10 | \$400 (6T) | \$345 |
| 29x10 | \$435 (7T) | \$375 |

Circle your choice- cost _____

Tables 6' _____ 8' _____ \$15 Ea. _____

Electric: \$35 per booth _____

Wed. set-up 1-6, \$50 _____

TOTAL OWED _____

LESS DEPOSIT _____

BALANCE _____

*** Balance due 30 days before show.**

I need _____ cards for mailing and distribution

I was referred to the show by:

Questions? Call 410-538-5558

DO NOT WRITE IN THIS SPACE
OFFICE USE ONLY

BOOTH # _____ **AMOUNT** _____

CHECK # _____ **DEPOSIT** _____

DATE _____ **BALANCE** _____

RECEIVED BY: _____