

# Eastern National Antiques Show

Carlisle Expo Center, 100 K Street, Carlisle PA

2026 Fall Show: Nov 20 & 21

The dealer understands and agrees as follows:

- 1. DEPOSITS:** \$100. \$200 if 19' or over.
  - 2. LIABILITY:** Holiday Promotions will not be liable for any property damage or personal injury. Dealers waive any claim against Holiday Promotions and assume all liability for any loss or damages.
  - 3. CANCELLATIONS:** No refunds if made less than 30 days prior to show.
  - 4. RETURNED CHECKS:** There will be a \$30 charge.
  - 5. PROHIBITED: ALCOHOLIC BEVERAGES AND SMOKING IS NOT PERMITTED. NO REPRODUCTIONS.**
  - 6. SETUPS:** Setup Thursday 8-7 to be completed by show opening and remain open until end of show. All items must be priced and GUARANTEED.
  - 7. PORTERS:** The use of porters is at dealers own risk. They are not employees of Holiday Promotions.
  - 8. SECURITY:** Provision of security is not an assumption of any liability on the part of Holiday Promotions.
  - 9. TABLES AND CHAIRS:** Chairs will be provided. Tables are an option, see under booth rentals.
- ACKNOWLEDGEMENT:** This agreement and performance hereunder, and all suits and proceedings hereunder will be construed pursuant to the laws of the Commonwealth of Pennsylvania. Agreed to and accepted by:

\_\_\_\_\_  
**Signature** **Date**

\_\_\_\_\_  
**Name/Names to appear in a program**

\_\_\_\_\_  
**Name**

\_\_\_\_\_  
**Address**

\_\_\_\_\_  
**City-State-Zip**

\_\_\_\_\_  
**Area Code & Telephone Number**

\_\_\_\_\_  
**Email/Web Address (Required)**

**Checks Payable to: Holiday Promotions**

**Mail to: P.O. Box 845**

**Abingdon, MD 21009**

## BOOTH RENTALS

WITH TABLES      WITHOUT

13x10      \$310 (3T)      \$280

16x10      \$380 (4T)      \$340

19x10      \$420 (5T)      \$370

21x10      \$470 (6T)      \$410

24x10      \$520 (6T)      \$460

29x10      \$570 (7T)      \$500

Circle your choice- cost \_\_\_\_\_

Tables 6' \_\_\_\_\_ 8' \_\_\_\_\_ \$10 Ea. \_\_\_\_\_

Electric: \$35 per booth \_\_\_\_\_

Wed. set-up 1-6, \$50 \_\_\_\_\_

TOTAL OWED \_\_\_\_\_

LESS DEPOSIT \_\_\_\_\_

BALANCE \_\_\_\_\_

**\* Balance due 30 days before show.**

Questions? Call 410-538-5558

**DO NOT WRITE IN THIS SPACE  
OFFICE USE ONLY**

**BOOTH #** \_\_\_\_\_ **AMOUNT** \_\_\_\_\_

**CHECK #** \_\_\_\_\_ **DEPOSIT** \_\_\_\_\_

**DATE** \_\_\_\_\_ **BALANCE** \_\_\_\_\_

**RECEIVED BY:** \_\_\_\_\_